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55th Annual

EARLY BIRD SWAP MEET February 18 & 19, 2023

(Date subject to confirmation by Washington State Fair Events Center Administration)

Washington State Fair Events Center • Puyallup, Washington

Building Row Space

BOOTH SPACE RESERVATION REQUEST

NAME (Please Print (Clearly)			(Please Sign Below)
Contact Person _				
Business Name (II	applicable)			
Address				
		State	Zip _	
Telephone()	E-Mail Address		
TYPE OF SPA	ACE: Antiques	& Collectibles 🗆	Clothing 🗆	Other 🗆
Auto Parts 🗆	Outside Car Corr	al 🗆 Literature 🗆		
Quantity	@\$	ea. =	Tot	tal Enclosed
	•	Outside (10X20)		
(Car Items Only) \$45.00	(Car Items Only) \$45.00	\$40.00	(10' X 12' +) \$45.00	(Cars Only) \$40.00

Make Checks Payable To: **Model T Ford Club of Tacoma** Mail To: **P.O. Box 1068, Sumner, WA 98390** (U.S. Funds Only)

EARLY BIRD SWAP MEET RULES AND REGULATIONS

- 1. Unloading time Friday evening 1 p.m. to 7 p.m.
- 2. Admission Friday evening only for those with visible vendors' badges.
- **3.** A caretaker will be on duty Friday and Saturday nights. We suggest you be on hand each morning at opening hour to protect your own goods. Vendors will be allowed to enter one hour earlier than the advertised time of 8 a.m. to 5 p.m. on Saturday and 9 a.m. to 3 p.m.on Sunday.
- 4. Bring your own table. We supply space only, no other accommodations. DO NOT DRIVE NAILS OR TACKS INTO THE WALLS.
- $\textbf{5.} \quad \text{No food items sold, including fruit and candy, without prior approval.} \\$
- **6.** When unloading, please do so as fast as possible, then move your vehicle out of the building. There will be a tow truck on duty to remove vehicles illegally blocking an aisle. Cars, pickups and trucks will not be allowed into the inside areas between 9 a.m. and closing hour. You will be allowed to **HAND LOAD** out at any hour.
- 7. Any vehicle to be left in the building shall have the gas cap taped shut, shall be left with less than 1/4 tank of gas, shall have both terminals of the battery disconnected and must have a 2-3/4 lb. dry chemical fire extinguisher on hand. (This condition is subject to the Fire Marshal's inspection and okay.)
- **8.** This is first an Antique Auto Swap Meet, not a flea market. We reserve the right to refuse service or access to anyone. We require that you have at

- least 75% or more car items, parts, tools, literature, etc., except for antique and collectible vendors.
- **9.** Each vendor is responsible for his own tax liability.
- **10.** Each vendor is responsible for clean-up at his space.
- 11. No alcoholic beverages allowed on the premises.
- **12.** Vendor agrees to indemnify and hold harmless the Tacoma Model T Ford Club and individual members from any and all costs and expenses by reason of any claim concerning the quality or title to any part or item sold or traded by vendor.
- 13. Pre-registration rate is for the weekend or any part thereof. Space not claimed by 11 a.m. Saturday may be re-sold with no refund. No refunds will be made on cancellations after one (1) week before the event.
- **14.** Any person selling merchandise at the Washington State Fair Events Center must have a state revenue tax number. Sales must be reported as taking place at the Washington State Fair Events Center. All State revenue numbers of vendors will be provided by the Lessee (Tacoma Model T Ford Club) upon request.
- **15.** No pets allowed on the Fairgrounds.
- 16. NO FIREARMS ALLOWED ON THE FAIRGROUNDS.

2023 CONFIRMATION AND VENDOR PASSES WILL BE MAILED IN JANUARY, 2023

If you have inquiries, you may write: Early Bird Swap Meet, P.O. Box 1068, Sumner, WA 98390 or call (253) 863-6211. THIS REQUEST TO RESERVE VENDOR SPACE CONSTITUTES AN EXPRESSED CONTRACTUAL AGREEMENT THAT I AGREE TO ALL RULES AND CONDITIONS OF THE 2023 EARLY BIRD SWAP MEET AND THAT I HEREBY RELEASE THE EARLY BIRD SWAP MEET, ITS SPONSORING CLUBS AND COMMITTEE FROM ANY AND ALL LIABILITY CONCERNING LOSS OF PERSONAL PROPERTY AND/OR PERSONAL INJURY THAT MIGHT OCCUR EITHER DIRECTLY OR INDIRECTLY FROM MY ATTENDING THE MEET. I ALSO AGREE TO BE RESPONSIBLE FOR MY OWN TAX LIABILITY AS OUTLINED IN RULE 14 ABOVE.

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SIGNATURE DATE
